

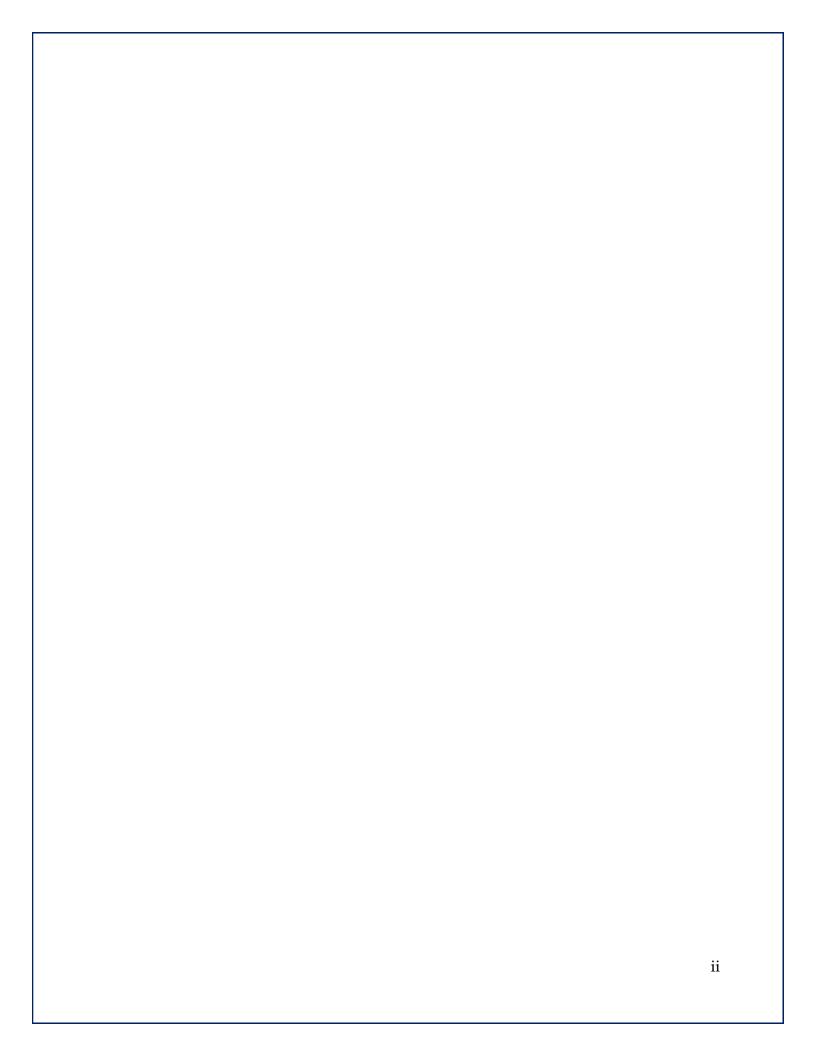
EVANGELICAL THEOLOGICAL SEMINARY







CATALOG 2021-2022



EVANGELICAL THEOLOGICAL SEMINARY P.O. Box 682000 Orlando, FL 32868-2000

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EVANGELICAL THEOLOGICAL SEMINARY

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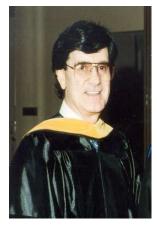
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THE PRESIDENT

Dr. Nathan Killian's early religious background was Evangelical United Brethren. Although he had been raised in this religious atmosphere, he attended church merely as an outward form. However, during those formative years he found that a seed of the gospel was planted in his life.

Later, while pursuing a graduate degree at Bloomsburg University, he accepted an invitation to attend a series of special church services. During this time, he made a personal commitment to Jesus Christ and his life was dramatically changed. He then furthered his education at Valley Forge Christian College.



By way of a seminary education; in 1982, he received a Doctor of Theology Degree; in 1990, he received a Doctor of Philosophy Degree; in 2005, he received his second Doctor of Philosophy Degree.

Dr. Nathan Killian is a denominationally ordained minister and has served in multiple ministry capacities throughout the years. He has traveled both nationally and internationally in a teaching and preaching ministry. These religious services were conducted for churches of various denominations.

His ministry has been through pastoring, evangelism, television, radio, recorded messages, and the writing of books. His

published books and broad subject range of lectures have been released in the United States and foreign countries. Churches which he has pastored were honored by being listed in the "fastest growing category" within the United States.

Dr. Killian's educational history includes the following degrees: Bachelor of Theology, Master of Theology, Doctor of Theology, Doctor of Philosophy in Religious Psychology (Magna Cum Laude), and a Doctor of Philosophy in Institutionary Administration (Magna Cum Laude).

He has been a "Professional Clinical Member" of the National Christian Counselors Association since 1992.

The selection committee of Marquis' "Who's Who" chose his biographical data to be placed in the ensuing books:

Who's Who in the South and Southwest
Who's Who in Religion
Who's Who in the World
1991-1992
1992-1993
1993-1994



Over the years, he has been notably active in the field of religious education, academia, pastoral care and pastoral counseling.

Prior to becoming President of Evangelical Theological Seminary, he was scholastically involved in various seminary programs.



EVANGELICAL THEOLOGICAL SEMINARY

FROM THE PRESIDENT

If we had lived in the historical era of the Old Testament and seen, with our own eyes, the infinite God majestically revealing Himself at the Red Sea or Mount Carmel, perhaps then we would have admitted to ourselves that an all-powerful God absolutely existed.

If we had lived in the historical era of the New Testament and seen Jesus Christ, God's Son, walking so humbly, yet with divine purpose, into city after city to perform miraculous acts of mercy, perhaps then we would have heartily agreed that a supreme God really did exist.

To have been among the searching, inquisitive, and curious crowds as Jesus gave spiritual, physical, and mental life would have certainly been most convincing.

As true and powerful as the commanding voice of God to Moses thousands of years ago; as true as the soothing voice of Jesus Christ to the wild raging sea; as true as the delivering decrees to those who were plagued with difficulties - so today, that majestic voice speaks assuring out of the pages of the Bible.

The Word of God positively proclaims tidings of blessing and joy. God's revelation reveals a Savior. It faithfully heralds the word of life. The Bible's inspired words, empowered by the Holy Spirit, speak forth eloquently to a troubled world.

This generation's problems are overwhelming. Multitudes are void of purpose and inner-stability. Fears run rampant through the mind. The hope of peace and tranquility is gone. Many are depressed. Spiritual bondage is everywhere. While life is to be eventful and hold reasonable meaning, it is obvious that a great deal of uncertainty prevails.

Certain overwhelming facts must be recognized: God has not left the human race to flounder unmercifully on life's raging sea. He has not left us alone to deal with the storms of life. He has not forsaken our generation!

God has "called" and is still "calling" today for laborers in the harvest fields of life. His desire is that many will heed the scriptural invitation of "Go ye therefore and teach all nations." If you are now in the ministry or if you have a desire to be involved in the ministry, you must prepare in order to successfully fulfill God's eternal plan for your life.

We believe that the following Scriptures are at the very heart of Evangelical Theological Seminary:

"Preach the Word" (2 Timothy 4:2, KJV)

We, at Evangelical Theological Seminary, want our students to receive the best in academic instruction and training. The courses are biblically oriented and solidly grounded on the Word of God for equipping each student in their particular field of endeavor for God.

We invite you to join with us in your educational pursuit toward the fulfillment of God's will for a lifetime of ministry.

Sincerely in Christ,

Dr. Nathan Killian

President

[&]quot;Teach all nations" (Matthew 28:19, KJV)

[&]quot;Make disciples" (Matthew 28:19, TLB)

[&]quot;They ceased not to teach and preach Jesus Christ" (Acts 5:42, KJV) "The same commit thou to faithful men, who shall be able to teach others also" (2 Timothy 2:2, KJV)

[&]quot;Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15, KJV)

[&]quot;Know what his word says and means" (2 Timothy 2:15, TLB)

EVANGELICAL THEOLOGICAL SEMINARY

Evangelical Theological Seminary was founded as the Educational Division for Theological and Ecclesiastical Studies of Abundant Life Ministries, Incorporated. It has been in existence since 1981 and is a non-profit religious corporation as defined in section 501 (c) (3) of the Internal Revenue Code.

Evangelical Theological Seminary is ecumenical and interdenominational, serving students from many different religious persuasions, nationally and internationally. The Cross of Christ being the divine factor which joins us all together.

The seminary's governing body consists of a Board of Regents which functions in an advisory capacity to the Board of Directors.

PURPOSE

The purpose of Evangelical Theological Seminary is to provide a biblically-oriented theological education and training for those who are already in the ministry, for those just beginning their ministry, or laity who have a desire to gain more biblical and theological knowledge. This includes pastors, missionaries, evangelists, Bible teachers, church workers, church staff members, ministry directors, musicians, laity, etc. The degree programs of Evangelical Theological Seminary are designed solely for religious vocations.

STATEMENT OF FAITH

Within our statement of faith is the belief of an unchanging standard for the Bible as God's Word, inspired and inerrant. These fundamental truths which are listed are not in their entirety; but give the essence of each.

We believe:

- 1. The Scriptures are the inspired and infallible Word of God, the Bible. Both the Old Testament and the New Testament are verbally inspired.
- 2. There is one true God, eternally manifested in the person of the Father, Son, and Holy Spirit.
- 3. In the Deity of the Lord Jesus Christ. This includes His virgin birth, His sinless life, His substitutionary work on the cross, His bodily resurrection, and His heavenly exaltation to the right hand of God.

- 4. In the fall of man. Man, by voluntary transgression, fell and incurred not only physical death but also spiritual death.
- 5. In personal salvation. Redemption from sin through divine forgiveness can only take place through the shed blood of Jesus Christ.
- 6. In the Holy Spirit. The ministry of God's Holy Spirit is given to those Christians who ardently desire to be endued with His presence.
- 7. In sanctification. This means being separated from an evil, profane, or secular purpose to a sacred purpose. It also means separation, dedication, or consecration unto God.
- 8. In the blessed hope. The resurrection of those who have died in Christ and those who are still alive, to be translated together into His presence.
- 9. In the final judgment. The wicked dead will be raised and judged according to their works and then be consigned to everlasting punishment. The devil, his angels, the beast, and the false prophet will also receive the same fate.
- 10. In the New Heavens and the New Earth. The Bible states that we are to look for "new heavens and a new earth, wherein dwelleth righteousness."

DISTANCE EDUCATION

In order to give each student the opportunity to receive a theological education, the seminary's academic programs have been designed with educational curricula which include a specialized combination of distance education and course correspondence methodologies. Evangelical Theological Seminary offers distance education degree programs through supervised home study courses. Students in the United States and throughout the world will benefit from these academic programs.

This distance education educational program allows the students to complete their degree requirements through directed home study without any on-campus attendance. This is an acceptable manner of receiving a degree for those who cannot possibly leave their pastorate, family, job, or the area in which they live. It is an excellent process for pastors relative to continuing education. Evangelical Theological Seminary allows these students to study in a self-paced manner. In fact, the National Study Council reported: "Every major research project in the last fifty years has shown that home study students perform as well as, if not better than, resident trained students who studied the same subjects." Inasmuch as the seminary is open all year for academic purposes, the students can continue their education during the entire year.

The methodology for the home study degree program follows a precise and regulated process. When the students are enrolled, they receive a list of suggested textbooks or syllabi and instructions for beginning their course work. After the reading and study assignments have been completed, course research papers are sent to the seminary for grading.

The student will receive a graded and written report of the research paper presentation with personal suggestions as to the correctness of following the requirements. For certain specialized academic classes, there will be the utilization of textbooks, syllabi, and audio recordings.

TEXTBOOKS

Inasmuch as Evangelical Theological Seminary is interdenominational and nonsectarian, the textbooks are selected for their broad range of religious and academic appeal. Consequently, students are able to research textbooks which relate to their denominational writers. However, textbooks not on the seminary's booklist must have approval before the students begin their particular course studies.

The student is allowed to utilize textbooks from the public library, a college, Bible bookstore, or personal library. They are also encouraged to order books through the seminary's affiliate bookstore, which carries, or can obtain, those needed to complete the various academic programs. Since the cost of textbooks, syllabi, and audio lectures are not part of the tuition, these prices, as well as the book list, can be obtained from the book store or the seminary.

SCHOLARSHIPS

Academic degree scholarships with a tuition percentage reduction are available to individuals who are in full-time or part-time ministry. These scholarships are awarded at the discretion of the seminary's governing body to those who qualify. The scholarships include the educational programs that prepare the students for religious vocations as ministers, professionals, or laypersons in the following categories: ministry, teaching, counseling, theology, education, administration, music, fine arts, media communications, and social work.

These scholarships are given under specific circumstances to individuals with religious or theological experience and who meet the seminary's qualifications. Prospective scholarship recipients must obtain the regulatory information and the "Scholarship Request Form" from the Admissions Department. The individuals who are chosen for these scholarships will be notified in writing.

DONATIONS

The meaning of the word donation is: an act or instance of presenting something as a gift, grant, or contribution. Evangelical Theological Seminary welcomes donations, which will be utilized in fulfilling its purpose and mission. Bequests, legacies, devises, transfers, or gifts are deductible for federal estate and gift tax purposes. The seminary is committed to the process of building relationships with those who partnership in providing the opportunity for students to reach their theological scholastic goals. If you desire to unite with this educational ministry, please contact the seminary.

ADMISSIONS

> STUDENT EVALUATIONS

Prospective students seeking enrollment at Evangelical Theological Seminary should contact the seminary for a preliminary evaluation. This will allow the potential student to receive specific guidance as to the entrance level.

Important facts such as the student's ability to satisfactorily complete the seminary's academic requirements are involved. Plus, the individual's Christian experience, ministerial "call," moral character, and personal integrity are consequential issues. The student's previous educational experience can make a difference as to the entrance level.

Those applicants who are desiring to be enrolled in a degree program must have a high school diploma, GED, or the equivalent.

> ATB (ABILITY TO BENEFIT STUDENTS)

Any prospective students who do not have a GED or the equivalent, can be enrolled under the ATB program for a probationary period until permanent student status can be validated.

> ENROLLMENT PROCEDURES

Required enrollment materials can be obtained through the seminary's administration department. All official enrollments require:

- 1. An official Enrollment Form
- 2. Validation of high school diploma, GED, or equivalent, or higher degree (unless ATB)
- 3. Official transcripts of all previous academic work and college credits

- 4. A completed tuition payment plan form
- 5. One recent photograph (passport size)
- 6. Enrollment fee

> NON-DISCRIMINATION POLICY

Evangelical Theological Seminary does not discriminate on the basis of race, color, sex, national or ethnic origin, or physical handicap.

> CREDIT TRANSFERS

Evangelical Theological Seminary accepts credits from approved seminaries, colleges, and universities as long as a grade C or better was received. The student procedure is for the official transcripts to be sent directly from the educational institution to Evangelical Theological Seminary. Acceptance of the transfer credits is subject to the Admissions Office policies. Sometimes credits or degrees were scholastically earned from non-accredited educational institutions (perhaps foreign countries), or educational institutions which are no longer in existence. Evangelical Theological Seminary will make every effort to provide academic recognition for these studies.

CREDIT TRANSFERABILITY

The student transfer of credits to various other academic institutions can be accepted or denied based on their personal evaluation. Therefore, prospective students considering a transfer to another academic institution should inquire of that institution as to the transferability of their credits and degrees prior to enrollment. It is customary for academic credits not to be transferable from college to college. As an example, credits from ecclesiastical studies would not usually be applied to a degree in mathematics, even if they were from a regionally accredited academic institution.

Upon receiving a written and signed request, the student's official grade transcript of credit will be sent from Evangelical Theological Seminary to an authorized agency or another educational institution. However, all financial and academic obligations must have been completed before the official grade transcript will be released. There is a \$25.00 charge per copy for official grade transcripts.

LIFE EXPERIENCE CREDIT

When potential students have extensive ministerial experience (of at least five years in a verifiable position in the ministry), they may receive credits based on their life experience. These life experience credits can be counted to make up 25% of the student's total degree program. Confirming evidence of the life experience credit request must be submitted. Evangelical Theological Seminary will not award any diplomas or degrees based solely on life experience credit. The seminary requires a minimum number of credit hours being completed before any diploma or degree is awarded. Life experience

credits can be estimated at the time of the academic evaluation but must be verified by submitting the seminary's Credit Assessment Form.

CREDIT BY EXAMINATIONAL CRITERION

Seminary applicants who have a minimum of five years ministerial experience may qualify to receive credit by taking a special examination. This decision for credit eligibility is determined when the student is academically evaluated.

DISMISSAL POLICY

Evangelical Theological Seminary reserves the right to suspend, dismiss, or place on probation any student whose academic status, financial responsibility, or personal conduct is not satisfactory.

> RE-ADMISSION

The student who is on academic probation or who has been suspended must apply for readmission. This request by the student to return to the seminary's academic program is to be in written form. If the student's request is granted then re-entering the program will necessitate being subject to the fees and requirements at the time of the new enrollment.

HONORARY DEGREES

Evangelical Theological Seminary has a policy of awarding honorary degrees to those individuals who have made influential and significant contributions in the religious realm or to those who have influenced the ministry of the awarding seminary. The seminary will award up to five honorary degrees each year and they must be nominated by the Board of Regents.

GRADING PROCESS

Evangelical Theological Seminary utilizes a specific process for student grading. A grade point measures quality assigned to, or withheld from, units of credit according to the following grade system shown in the chart below:

A+	4.0	Excellent
A	3.8	
A-	3.6	
B+	3.4	
В	3.0	Good
B-	2.6	

C+	2.4	
С	2.0	Average
C-	1.6	
D+	1.4	
D	1.0	Poor
F	0.00	Failure

The seminary stipulates that on certain graduate and all postgraduate programs, only 3.0 (B) grades and above are calculated toward the degrees.

GRADUATING WITH HONORS

Evangelical Theological Seminary will grant special honors to those full-term students graduating with a 3.6 grade point average (GPA) and above, as follows:

3.6-3.7	Cum Laude (with honors)
3.8-3.9	Magna Cum Laude (with great praise)
4.0	Summa Cum Laude (with highest praise)

All students listed in these academic categories will have the special honors noted on their degree diplomas.

ACCREDITATION

Evangelical Theological Seminary is a member in good standing with the Florida Council of Private Colleges and the Council of Private Colleges of America.

Florida Council of Private Colleges has been recognized as an authorized educational association for representing its member independent colleges and universities before any government and/or educational agency. The Florida Council of Private Colleges is an educational association that provides experienced educational quality peer review of: faculty, academic curriculum and course development, distance learning processes, campus operations, catalogs, brochures, advertisements, application forms, financial records, student records, and transcripts.

The quality of the educational standards, as set forth by the Florida Council of Private Colleges for its religious college members, fulfills the educational standards as required by the State of Florida. Evangelical Theological Seminary subscribes to the educational standards which the Florida Council of Private Colleges requires of its member institutions.

Accreditation in the United States is a process whereby educational institutions are qualified relative to the acceptance of credits and degrees in academia. State governmental educational systems do not, in themselves, accredit individual private schools. There are various organizations in the United States, with widely diversified program requirements and differing regulatory standards, which become accrediting agencies for private schools. The accreditation process is completed by educational institutions through accrediting organizations that are recognized by the United States Department of Education, or not recognized by the United States Department of Education consist of private corporations that grant accreditation within

certain geographical areas of the United States. There are excellent educational institutions that have chosen to become regionally accredited with them, but others, which are also excellent educational institutions, have chosen to become accredited by a non-regional independent accrediting organization. Evangelical Theological Seminary has chosen to become a member of a non-regional independent accrediting organization which allows an academic education without compromising Christianity. Under nonregional independent accreditation organizations, some seminary and ecclesiastical institutions have had their credits and degrees accepted by regionally accredited educational institutions, based on their scholarly criterion of education.

Evangelical Theological Seminary's preference is to provide its students with accreditation through an independent accreditation agency. Evangelical Theological Seminary is accredited by the Evangelical Accrediting Association. (Information is available on their website: www.evangelicalaccreditingassociation.com.) The Evangelical Accrediting Association is non-regional, independent, and a religious accreditation association which is not affiliated with any agency of the federal government. Evangelical Theological Seminary has committed its academic capabilities to provide the highest educational standards for its theological degrees.

EDUCATIONAL RECOGNITION HISTORY

Evangelical Theological Seminary originally met the requirements for Florida Statute §246.084 Authorization under the State Board of Independent Colleges and Universities, specifically as a §246.084(3) Authorization College.

The State Board of Independent Colleges and Universities was then changed to the Commission for Independent Education, which continued the same authorized educational rights and privileges to Evangelical Theological Seminary as were accorded by the State Board of Independent Colleges and Universities.

Under Florida Statute §246.084 Authorization, Evangelical Theological Seminary was granted the right to offer educational programs that prepared students for religious vocations as ministers, professionals, or laypersons in the following categories: ministry, counseling, theology, education, administration, music, fine arts, media communications, and social work.

Under Florida Statute §246.084, Evangelical Theological Seminary was authorized to grant degrees from the associate to the doctorate.

Evangelical Theological Seminary continues to fulfill the educational standards which are required of the academic institutions by the Florida Department of Education relative to theological degrees under section 1005.06 (1) (f), Florida Statutes.

> CLASS RINGS

Evangelical Theological Seminary class rings are available to students who have received their Bachelor, Master, or Doctor Degree. Your class ring becomes a recognizable symbol of distinction and honor signifying your academic and scholastic achievements.

FINANCIAL POLICIES

DEGREE PROGRAMS

Evangelical Theological Seminary's tuition charges are based on enrollment into a degree program and not on an hourly credit basis. These degree programs have specified tuition fees which do not change after the students have enrolled. The prevailing tuition fees are noted on the tuition payment schedule form. All fees and charges are subject to change at any time by appropriate action of the seminary. The date of the official enrollment of students will determine the tuition charges.

> PAYMENTS RECEIVED

Evangelical Theological Seminary will accept money orders, cashier checks, and personal checks. Credit card charges are accepted by those students who may wish to pay their tuition in full or over a consecutive period of no longer than twelve months.

REFUND POLICY

Students are entitled to a refund if they officially withdraw from the seminary's academic program. The student notification must be in writing and the actual withdrawal date will be based on when the seminary received the written request. Consequently, the criterion for determining the amount of the refunded tuition will be that particular date. Enrollment fees are not refundable beyond the required three working days for notification. The following will show the requirement for notification prior and the applicable percentage of tuition refund. [Complete details are included within the financial contract.]

Request for Withdrawal is received		
and acknowledged by seminary:		
0 to 10 days: 80%		
11 to 15 days:	60%	
16 to 20 days: 40%		
21 to 30 days: 20%		
After 30 days: 0%		

> FINANCIAL AGREEMENT REFUND

There shall be three working days from the date a student signs an enrollment contract or financial agreement with the seminary for the student to cancel the contract and receive a full refund of any tuition or registration fees paid. [Complete details are included within the financial contract.

PAYMENT PLAN REFUND POLICY

Any tuition paid on a payment schedule plan will not be refunded if the student withdraws from the seminary's academic program after the three-day notification period. [Complete details are included within financial contract.]

RETURNED CHECK POLICY

A check that is returned unpaid by the bank for insufficient funds will be subject to a 10% or a \$35.00 service charge (whichever is greater) by the seminary. A second occurrence will result in the student being required to submit all ensuing payments by money order or cashier check.

> TUITION PAYMENT DISCOUNT

All academic programs of Evangelical Theological Seminary offer a 10% tuition discount if the total tuition fee is paid within thirty days from the student enrollment date.

STUDENT AFFILIATIONS

Evangelical Theological Seminary will accept and enroll academically qualified students from every major denomination, religious association, Christian fellowship, church ministry, independent religious body, etc., who apply to the seminary. Below is a partial listing:

Advent Christian Church **Jewish**

Anglican Church of Canada Lutheran Church – America Lutheran Church – Canada

Assemblies of God, General Council

Assemblies of God, Independent Mennonite **Baptist** Methodist

Baptist (Independent) Non-denominational Charismatic

Brethren Non-denominational Churches

Christian and Missionary Alliance Orthodox Church in America (Russian)

Christian Churches Orthodox (Greek) Christian Reformed Church Orthodox (other)

Reformed Church in America Pentecostal

Church of Christ Plymouth Brethren

Church of God (Anderson, IN) Presbyterian Church of God (Cleveland, TN) Reformed

Church of the Brethren Roman Catholic Church of the Nazarene Salvation Army

Eastern Orthodox Seventh Day Adventist

Episcopal Southern Baptist Evangelical United Brethren

Foursquare Gospel United Church of Christ Interdenominational United Methodist Church

Independent Others—unlisted

Evangelical Theological Seminary recognizes that there are many classified religious branches found within a specific denominational name. These branches, plus other religious organizations, although not being named, are also important, because they too, are a part of the "Body of Christ." Evangelical Theological Seminary welcomes each and every student from all of these religious denominations and organizations, listed or unlisted.

ADMINISTRATION

President: Dr. Nathan Killian

Administrative Secretary Jeanette E. Killian Distance Education Director: Harold Butler

Chief Information Officer: Dr. David Alan Greene

Registrar: Sheri Butler

FACULTY

Dr. Joyi Abraham Bachelor of Arts in English Language

Master of Arts in English Language

Doctor of Philosophy in Bible

Dr. Rudy Cerullo, Sr. Bachelor of Theology

Master of Theology Doctor of Theology

Dr. Rudy Cerullo II Master of Patristic Theology

Doctor of Ministry

Doctor of New Testament Theology

Doctor of Pastoral Theology

Doctor of Philosophy in Christian Counseling

Dr. David Alan Greene Bachelor of Theology

Master of Biblical Studies

Doctor of Philosophy in Biblical Studies

Doctor of Christian Counseling

Dr. Nathan Killian Bachelor of Theology

Master of Theology Doctor of Theology

Doctor of Philosophy in Religious Psychology

Doctor of Philosophy in Institutionary Administration

Dr. Barbara J. Kuhn Bachelor of Arts in English Education

Master of Arts in Teaching

Doctor of Education

Doctor of Philosophy in Systematic Theology

Dr. Richard C. Williams Bachelor of Theology

Master of Arts in Christian Ministries

Master of Divinity Doctor of Ministry

Dr. Dorothy E. Wilmore Bachelor of Biblical Studies

Master of Biblical Studies

Doctor of Theology

Doctor of Philosophy in Ministry

EVANGELICAL THEOLOGICAL SEMINARY CREST

The Crest of Evangelical Theological Seminary is representative of the distinguishing features which symbolize the seminary's presence in academia.

Each of these symbols contains a meaning within itself and together they formulate the seminary's influence toward harmony in the Body of Christ.

EVANGELICAL. The meaning of "evangelical" expresses Christian principles which transcend denominational lines. Some of the distinctives among evangelical believers are Christ's sinless life, incarnation, death on the cross, bodily resurrection, and second coming. The specific doctrines of the Trinity, virgin birth, His miracles, coming judgment, and ultimate final decree on this world are held to be sacred.

TRINITY. The emblem of the triangle with the names: God, Christ, and Holy Spirit are representative of the Trinity. Although the name Trinity does not appear in the Bible, the doctrine of the Trinity clearly does. Matthew 3:16, 17 states, "And Jesus, when he was baptized, went up straightway out of the water. And lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him. nd lo a voice from heaven saying, 'This is my beloved Son, in whom I am well pleased.'" From Matthew 28:19, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

CROSS. From the Greek stauros and the Latin crux. This instrument of punishment is where Jesus Christ died. He gave His life to redeem mankind so that people could be forgiven from their sins. Jesus suffered excruciating pain and contemptible humility on the cross. Matthew 27:24-51.

CROWN. The crown is an emblem of the ruling supremacy and kingship of the Lord Jesus Christ. The Bible states in the book of Revelation 14:14, "Then the scene changed and I saw a white cloud, and someone sitting on it who looked like Jesus, who was called 'The Son of Man,' with a crown of solid gold upon his head and a sharp sickle in his hand."

SHIELD. The shield is representative of the need for faith in the lives of the followers of Jesus Christ. As the shield was a defensive protection on the battlefield, so is the shield of faith for every Christian. Ephesians 6:16 states, "Above all taking up the shield of faith, with which you will be able extinguish all the flaming arrows of the evil one."

SWORD. This offensive weapon is described as the Word of God and also refers to the Bible. From Ephesians 6:17, "The sword of the spirit, which is the Word of God." The importance of knowing and understanding what the Bible states and believing the Bible to be the Word of God is absolutely essential for every Christian.

HOI CHRISTOI THEOU. The Greek word Christos specifies Jesus as the Messiah. It means "The Anointed One." In the Old Testament, the prophets were called hoi christoi Theou, the anointed of God. In our generation, this religious title can be representative of God's anointing upon each Christian. The Bible declares in 2 Corinthians 1:21, "But he, who makes us steadfast with you in joint fellowship with Christ and has anointed us, is God."



ACADEMIC PROGRAMS

BACHELOR DEGREE PROGRAM

FRESHMAN First Year

Certificate of Theological Studies I

SOPHOMORE Second Year

Certificate of Theological Studies II

Associate of Arts in Theological Studies (A. Th.)

Additional Special Studies Associates of Arts (A. A.)

JUNIOR Third Year

Graduate of Theology

SENIOR Fourth Year – Bachelor

Bachelor of Philosophy in Religion (Ph. B.) Bachelor of Christian Counseling (B. C. C.)

Bachelor of Theology (Th. B.) Bachelor of Divinity (B. Div.)

Bachelor of Biblical Studies (B. B. S.)

Bachelor of Religious Education (B. R. Ed.)

Evangelical Theological Seminary also grant the Bachelor of Arts degree and Bachelor of Science degree in the following fields of study:

Christian Counseling Biblical Studies
Theology Religious Education

Divinity

MASTER DEGREE PROGRAM

Master of Christian Counseling (M. C. C.)

Master of Theology (Th. M.)

Master of Ministry (M. Min.)

Master of Biblical Studies (M. B. S.)

Master of Religious Education (M. R. Ed.)

Master of Divinity (M. Div.) Master of Music (M. M.)

Evangelical Theological Seminary also grant the Master of Arts degree and Master of Science degree in the following fields of study:

Christian Counseling Biblical Studies

Theology Religious Education

Ministry Music

DOCTORAL DEGREE PROGRAM

Doctor of Theology (Th. D.) Doctor of Ministry (D. Min.) Doctor of Biblical Studies (D. B. S.) Doctor of Religious Education (D. R. Ed.)

Evangelical Theological Seminary also grant the Doctor of Philosophy degree in the following fields of study:

Religious Major (Ph. D.) Christian Counseling (Ph. D.) Music (Ph. D.)

ACCELERATED PROGRAMS

Accelerated Programs are offered by Evangelical Theological Seminary in the following two areas:

Master Thesis Programs Doctoral Dissertation Programs

BACHELOR DEGREE CURRICULA

> FRESHMAN:

The Freshman year educational program is presented to academic students who are required to successfully complete 30 credit hours, with passing grades for each course. This first year curriculum will provide needful foundational learning experience which is essential for all areas of Christian ministry. It will also enhance the development of a maturing Christian's knowledge through systematic study. In order to receive college credit, a high school diploma or the equivalent is required. Each completed course receives the required credits.

Degree Requirements:

ST233	Theological Introduction	RP131	Religious Deception
ST234	Dispensational History	ST335	Eschatological Events
ST236	Judaism and Pauline Theology	HC131	Biblical Church History
ST336	Translating the Holy Bible	ST232	Deity of Christ
ST400	Systematic Theology	CO441	Love/Greek

➤ SOPHOMORE:

The Sophomore year educational program is presented to those students who have received 30 credits from successfully completing their Freshman year academic program and now continue to complete the 30 credit hours of the Sophomore program. A student can enter the Sophomore year by having previously earned 30 theological credits which are transferable from another college. A high school diploma or the equivalent is required. Each completed course receives three credits.

Degree Requirements:

ST446	Chronology of the Bible	ST235	Eschatology
CO333	Psychology of Counseling	CO431	The Human Mind
CE444	Disclosure of Secular Humanism	CO432	Biblical Counseling
ST132	Biblical Doctrines	HG233	Studies in Greek Words
CM333	Philosophy of Ministry	CM231	Contemporary Worship

THEOLOGICAL ASSOCIATE OF ARTS STUDIES (Not Required)

When the required Freshman and Sophomore curricula have been completed and all of the seminary's academic requirements fulfilled, a student can then enroll in the Theological Associate of Arts Studies program. Although not a required academic program, many students desire to receive this degree. For a student to be awarded this degree, they must present verification of the complete reading of the Old Testament and the New Testament within the previous two years. The student can choose any version of the Bible for this reading assignment. Also, a degree thesis (DR 231) is required and can be written on a theological topic of the student's choice. This topic must be approved by the seminary. A high school diploma, GED, or the equivalent is necessary. For the degree thesis reading, grading, and processing, there is a financial charge.

➤ JUNIOR:

The Graduate of Theology program is presented to those students who have previously received a minimum of 60 credits and are now required to complete the seminary's Junior year program for an additional 30 credit hours. A student can also enter the Junior year by having earned 60 transferable theological credits. A high school diploma, GED, or the equivalent is required. Each completed course receives three credits.

Psychology of Christian Counseling	NT331	Four Gospels
Advanced Christian Counseling	NT332	Acts Examined
Survey of Genesis	NT333	Romans to Philemon
Survey of Joshua	NT334	Hebrews Defined
Survey of Daniel	NT335	Revelation
	Advanced Christian Counseling Survey of Genesis Survey of Joshua	Survey of Genesis NT333 Survey of Joshua NT334

> SENIOR:

The Bachelor Degree is presented to students who have accomplished the completion of a minimum of 120 semester-credit-hours. This degree represents an academic achievement to each student. In order to receive a Bachelor Degree, the student must have previously received a minimum of 90 credits. These credits can be from Evangelical Theological Seminary or 90 transferable theological credits. A high school diploma, GED, or the equivalent is required. Each completed course receives three credits. (CW 430 is not required if previously taken and passed.)

BACHELOR OF CHRISTIAN COUNSELING (B. C. C.)

The Bachelor of Christian Counseling is made academically available for those individuals who eventually will be, or who are now, active participants in the counseling ministry.

Degree Requirements:

CO431	The Human Mind	CO440	Transition & Crisis Counseling
CO432	Biblical Counseling	CO439	Marriage and the Home
CO436	Introduction to Counseling	CO434	Introduction to Psychology
CO437	Advanced Christian Counseling II	CO435	Essentials of Psychology
CO438	Counseling for Pastors	CO433	Religious Psychology

BACHELOR OF THEOLOGY (Th. B.)

The Bachelor of Theology is made academically available for pastors, staff members, and leaders in other church related ministries who desire in-depth, theological knowledge.

Degree Requirements:

Religions of the World	CO435	Essentials of Psychology
Survey of the Early Church	CO431	The Humans Mind
Reformation Church in History	OT431	Interpreting Old Testament Books
Church in Modernity	NT432	Life and Teachings of Christ
Introduction to Psychology	NT433	Paul Revealed
	Religions of the World Survey of the Early Church Reformation Church in History Church in Modernity Introduction to Psychology	Survey of the Early Church CO431 Reformation Church in History OT431 Church in Modernity NT432

BACHELOR OF DIVINITY (B. Div.)

The Bachelor of Divinity is made academically available to present comprehensive and scholastic information on church related ministries. This will enhance the effectiveness of pastors, missionaries, evangelists, music ministers, and other church workers.

Degree Requirements:

RP431	Religions of the World	CO435	Essentials of Psychology
HC432	Church in Modernity	CO436	Introduction to Counseling
CE434	Educational Programs	CA432	Pastoral Administration Defined
SS431	Apocrypha	CA431	Ministerial Responsibilities
CO434	Introduction to Psychology	NT431	Biblical Christ

BACHELOR OF BIBLICAL STUDIES (B. B. S.)

The Bachelor of Biblical Studies is made academically available to give the student a thorough theological knowledge of important biblical facts. These courses will greatly impact the understanding of Scripture.

Degree Requirements:

OT431	Interpreting Old Testament Books I	OT434	Minor Prophets Examined I
OT432	Interpreting New Testament Books II	OT435	Minor Prophets Examined II
SS431	Apocrypha	NT431	Biblical Christ
CO431	The Human Mind	NT433	Paul Revealed
OT433	Study of David	ST431	Eschatology

BACHELOR OF RELIGIOUS EDUCATION (B. R. Ed.)

The Bachelor of Religious Education is made academically available so that religious educators are prepared to minister in all areas and grades of Christian schools. This includes assistants, teachers, administrators, and pastors.

Degree Requirements:

CO433	Religious Psychology	CE432	Educational Ministries Surveyed
CO436	Introduction to Counseling	CE434	Educational Programs
CO437	Advanced Christian Counseling	CE435	Christian Education
CE441	Educational Communication	RP431	Religions of the World
CE433	Educational Ministries	CA431	Ministerial Responsibilities

BACHELOR OF PHILOSOPHY IN RELIGION (Ph. B.)

The Bachelor of Philosophy in Religion Degree is made academically available to those leaders in Christian ministry who desire special studies in religion.

Degree Requirements:

ST531	Survey of Old Testament Theology	RP537	Religion and Philosophy
ST532	Survey of New Testament Theology	CO433	Religious Psychology
ST534	Christian Theology	SS533	Bibliology
NT432	Life and Teaching of Christ	RP536	Analysis of Ethics
HC433	Reformation Church in History	RP431	Religions of the World

BACHELOR OF ARTS DEGREE (B. A.)

In order to academically qualify for the Bachelor of Arts Degree, a student must have completed 120 semester-credit-hours. The requirement is that 39 of these credits are to be in general education or liberal arts courses such as English, history, sociology, mathematics, science, etc. These Bachelor of Arts credits can be earned through a number of methods: (1) completing the academic requirements of Evangelical Theological Seminary, (2) credit for verifiable life experience, (3) credit transfer from approved universities, colleges, and seminaries, (4) taking exclusive degree equivalency examination. The Bachelor of Arts Degree is academically available in the following majors:

CHRISTIAN COUNSELING

A thorough biblical knowledge for proficiency in Christian Counseling.

> THEOLOGY

A comprehensive study of religious issues and theological doctrines.

DIVINITY

Informative and scholastic studies which relate to ministerial responsibilities.

➤ BIBLICAL STUDIES

The presentation of a thorough knowledge and understanding of the Scripture.

RELIGIOUS EDUCATION

A curriculum which will allow the Christian educators to be distinctly instructed and well-informed.

BACHELOR OF SCIENCE DEGREE

In order to academically qualify for the Bachelor of Science Degree, a student must have completed 120 semester-credit-hours. The requirement is that 19 of these credits are to be in general education or liberal arts courses such as English, history, sociology, mathematics, science, etc. These Bachelor of Science credits can be earned through a number of methods: (1) completing the academic requirements of Evangelical Theological Seminary, (2) credit for verifiable life experience, (3) credit transfer from approved universities, colleges, and seminaries, (4) taking exclusive degree equivalency examination. The Bachelor of Science Degree is academically available in the following majors:

> CHRISTIAN COUNSELING:

A thorough biblical knowledge for proficiency in Christian Counseling.

> THEOLOGY:

Comprehensive study of religious issues and theological doctrines.

➤ DIVINITY:

Informative and scholastic studies which relate to ministerial responsibilities.

➤ BIBLICAL STUDIES:

The presentation of a thorough knowledge and understanding of the Scripture.

> RELIGIOUS EDUCATION:

A curriculum which will allow the Christian educators to be distinctly instructed and well-informed.

MASTER DEGREE CURRICULA

The Master Degree is presented to students who have accomplished the completion of a minimum of 150 semester-credit-hours. Evangelical Theological Seminary's Master Degree program has a 38 semester-credit-hour minimum of study. A Bachelor Degree is required and must be from an acceptable seminary, college, or university. The student may receive earned credits through transfer from a recognized seminary, college, or university to Evangelical Theological Seminary. Also, credits may be earned toward the Master Degree through verifiable ministerial life experience. A master thesis is required and receives 8 credit hours. The Master Degree will require approximately two years to three years to complete. The seminary must receive confirmation of high school diploma, GED, or the equivalent and transcripts verifying the completion of the Bachelor Degree, with all other courses which the student desires to transfer.

The Master Degree requirements will include the following

Curricula totaling 30 semester-credit-hours Master Thesis equivalent to 8 semester-credit-hours

➤ MASTER OF CHRISTIAN COUNSELING (M. C. C.)

The Master of Christian Counseling is made academically available for those individuals who eventually will be, or who are now, active participants in the counseling ministry.

Degree Requirements:

CO535	Behavioral & Emotional Disorders	CO539	Societal Disorders
ST534	Christian Theology	CO536	Marriage and Family
ST542	Thanatology	CO540	Counseling Therapy Program
RP533	Analysis of Ethics	CO541	Counseling Practicum
CO533	Human Growth Survey		
CO531	The Human Mind	DR601	Master Thesis

MASTER OF THEOLOGY (Th. M.)

The Master of Theology is made academically available for pastors, staff members, and leaders in other church-related ministries who desire in-depth theological knowledge.

Degree Requirements:

RP539	Cultic Conspiracy	HG533	Study in Greek Words
ST531	Survey of Old Testament Theology	SS531	Archaeology
ST532	Survey of New Testament Theology	SS534	Atlas of the Bible
ST548	Soteriology	ST543	Pneumatology
ST538	Eschatology		

ST542 Thanatology

DR501 Master Thesis

➤ MASTER OF MINISTRY (M. Min.)

The Master of Ministry is made academically available to present comprehensive and scholastic information on church-related ministries. This will enhance the effectiveness of pastors, missionaries, evangelists, music ministers, and other church workers.

Degree Requirements:

CO537	Counseling for Pastors	SS531	Archaeology
ST531	Survey of Old Testament Theology	SS534	Atlas of the Bible
St532	Survey of New Testament Theology	ST547	Occultic Practices
ST538	Eschatology	HG533	Study in Greek Words
CM531	Contemporary Worship Advanced		
ST536	The Patristic Age		No Master Thesis Required

➤ MASTER OF BIBLICAL STUDIES (M. B. S.)

The Master of Biblical Studies is made academically available to give the student a thorough theological knowledge of important biblical facts. These courses will greatly impact the understanding of Scripture.

Degree Requirements:

SS534	Atlas of the Bible	SS531	Archaeology
ST531	Survey of Old Testament Theology	HG533	Study in Greek Words
ST532	Survey of New Testament Theology	RP531	Religions of the World
OT533	Old Testament Prophets	SS533	Bibliology
OT534	Pentateuch		
OT532	Old Testament Poetical Books	DR501	Master Thesis

➤ MASTER OF RELIGIOUS EDUCATION (M. R. Ed.)

The Master of Religious Education is made academically available so that religious educators are prepared to minister in all areas and grades of Christian schools. This includes assistants, teachers, administrators, and pastors.

Degree Requirements:

CE533	Survey of Christian Education	HG533	Study in Greek Words
ST531	Survey of Old Testament Theology	CE531	Pedagogy of Old Testament
ST532	Survey of New Testament Theology	CE532	Pedagogy of New Testament
CO531	The Human Mind	RP531	Religions of the World

CO539 Societal Disorders

CM532 Educational Pedagogics DR501 Master Thesis

➤ MASTER OF MUSIC (M. M.)

The Master of Music Degree is made academically available so that individuals who desire concentrated studies in the field of music, such as: Minister of Music, Choir Director, Director of Music, departmental teachers, etc., can expand their studies into various specialized religious music disciplines.

Degree Requirements:

MU536	Analysis of Jewish Music	MU537	Sacred Methodologies
MU531	Contemporary Music	MU538	Musicology
MU532	Hymnology	MU539	Music in Worship
MU533	Hymns in History	MU540	Sacred Music
MU534	Understanding the Hymn		
MU535	Theology of Music	DR501	Master Thesis

MASTER OF ARTS DEGREE

In order to academically qualify for the Master of Arts Degree, a student must have completed of a minimum of 150 semester-credit-hours. The requirement is that 39 of these credits are to be in general education or liberal arts courses such as English, history, sociology, mathematics, science, etc. These Master of Arts credits can be earned through a number of methods: (1) completing the academic requirements of Evangelical Theological Seminary, (2) credit for verifiable life experience, (3) credit transfer from approved universities, colleges, and seminaries, which must also include 39 credits being in the general education or liberal arts courses.

Evangelical Theological Seminary offers the Master of Arts Degree in the following areas of study:

Christian Counseling Biblical Studies
Theology Religious Education

Ministry Music

The student will be academically evaluated relative to entrance level into this program and the courses adjusted accordingly.

MASTER OF SCIENCE DEGREE

In order to academically qualify for the Master of Science Degree, a student must have completed of a minimum of 150 semester-credit-hours. The requirement is that 19 of these credits are to be in general education or liberal arts courses such as English, history,

sociology, mathematics, science, etc. These Master of Science credits can be earned through a number of methods: (1) completing the academic requirements of Evangelical Theological Seminary, (2) credit for verifiable life experience, (3) credit transfer from approved universities, colleges, and seminaries, which must also include 19 credits being in the general education or liberal arts courses.

Evangelical Theological Seminary offers the Master of Science Degree in the following areas of study:

Christian Counseling Biblical Studies
Theology Religious Education

Ministry Music

The student will be academically evaluated relative to entrance level into this program and the courses adjusted accordingly. Each of these Master of Science Degree Programs require completion of 10 courses and the Master Thesis

DR 501 MASTER THESIS

The Thesis for the Master Degree Program relates to subject matter on the student's academic major. This topic must receive prior approval by the seminary. The Master Thesis is to be completed according to instruction and guidance provided.

➤ MASTER OF DIVINITY (M. Div.)

The Master of Divinity Degree is offered with regard to professional preparation for pastors, missionaries, evangelists, educators, and other church ministries. The Master of Divinity Degree requires intensive and dedicated academic studies. The curriculum may be completed in three years, depending on the student's other responsibilities, but more time is allowed. It requires the completion of 102 semester-credit-hours with a cumulative GPA of at least 3.0 (B). A Bachelor Degree is required and must be from an acceptable seminary, college, or university. The student may receive earned credits through transfer from a recognized seminary, college, or university to Evangelical Theological Seminary. Also, credits may be earned toward the Master of Divinity Degree through verifiable ministerial life experience. A thesis is required and receives 8 semester-credit-hours. The seminary must receive confirmation of high school diploma, GED, or the equivalent and transcripts verifying the completion of the Bachelor Degree, with all other courses which the student desires to transfer.

The academic requirements for the Master of Divinity Degree include the following:

48 semester-credit-hours Theological18 semester-credit-hours Counseling

o 18 semester-credit-hours Christian Education

$_{\odot}~18$ semester-credit-hours ~ Practical Application Degree Requirements:

Theological Course Requirement:

ST531	Survey of Old Testament Theology	HC532	Survey of the Early Church
ST532	Survey of New Testament Theology	HC534	Church in Modernity
ST546	Hamartiology	ST545	Christological Mission
ST548	Soteriology	NT532	Life and Letters of Paul
RP532	Apologetics	HG531	Foundational Hebrew
BS531	Hermeneutics	HG532	Advanced Hebrew
ST537	Ecclesiology	HG534	Foundational Greek
ST547	Occultic Practices	HG535	Advanced Greek

Counseling Course Requirement:

CO533	Human Growth Survey	CO539	Societal Disorders
CO536	Marriage and Family	CO534	Concepts of Christian Counseling
CO537	Counseling for Pastors	CO538	Transition and Crisis Counseling

Christian Education:

CE531	Pedagogy of Old Testament	RP533	Analysis of Ethics
CE532	Pedagogy of New Testament	RP534	Christianity and the Arts
CE533	Survey of Christian Education	CM532	Educational Pedagogies

Practical Application:

HT531	Advanced Homiletics	DR503	Field Education
HT532	Contemporary Sermon Practicum	DR501	Master of Divinity Thesis

DR 501 MASTER OF DIVINITY THESIS

The Thesis for the Master of Divinity program relates to subject matter on the student's academic major. This topic must receive prior approval by the seminary. The Master of Divinity Thesis is to be completed according to instruction and guidance provided.

DOCTOR DEGREE CURRICULA

The Doctor Degree is presented to students who have accomplished the completion of a minimum of 180 semester-credit-hours. Evangelical Theological Seminary's Doctor Degree program has a 40 semester-credit-hour minimum of study. A Bachelor Degree and a Master Degree are required and must be from an acceptable seminary, college, or university. The student may receive earned credits through transfer from a recognized seminary, college, or university to Evangelical Theological Seminary. Also, credits may be earned toward the Doctor Degree through verifiable ministerial life experience. A doctoral dissertation is required and receives 10 credit hours. The Doctor Degree will require approximately three years to five years to complete. This includes the doctoral dissertation. A 3.0 (B) grade average is mandatory for graduation in the doctoral program.

Evangelical Theological Seminary must receive confirmation of high school diploma, GED, or the equivalent and transcripts verifying the completion of the Bachelor Degree and Master Degree, with all other courses which the student desires to transfer.

The Doctor Degree will include the following:

- o 30 semester-credit-hours Curricula
- o 10 semester-credit-hours Doctoral Dissertation & Oral Defense

➤ DOCTOR OF THEOLOGY (Th. D.)

The Doctor of Theology is made academically available for pastors, staff members, and leaders in other church related ministries who desire an in-depth theological knowledge.

Degree Requirements:

ST631	Theology of the Old Testament	ST639	Spiritual Realm
ST632	Theology of the New Testament	SS632	Dead Sea Scrolls
ST633	Theological Introduction	RP631	Theological Reasoning
ST634	Christian Theology	RP632	Apologetics
ST635	Ecclesiology	DR601	Doctoral Dissertation
ST636	Eschatology	DR602	Oral Defense

➤ DOCTOR OF MINISTRY (D. Min.)

The Doctor of Ministry is made academically available to present comprehensive and scholastic information on church related ministries. This will educationally provide the theological foundation for pastors, missionaries, evangelists, music ministers and other church workers.

Degree Requirements:

Theology of Old Testament	CA631	Churches and the Law
Theology of New Testament	CM631	Missiology
Pneumatology	CO631	Concepts of Christian Counseling
Eschatology	CE635	Administrative Responsibilities
Spiritual Realm		No Doctoral Dissertation Required
Analysis of Ethics		No Oral Defense Required
	Theology of New Testament Pneumatology Eschatology Spiritual Realm	Eschatology CE635 Spiritual Realm

➤ DOCTOR OF BIBLICAL STUDIES (D. B. S.)

The Doctor of Biblical Studies is made academically available in order that each student receives a thorough theological knowledge of important biblical issues. These in-depth courses will spiritually and intellectually augment the understanding of Scripture.

Degree Requirements:

ST631	Theology of Old Testament	SS632	Dead Sea Scrolls
ST632	Theology of New Testament	ST639	Spiritual Realm
NT632	Christological Mission	HG631	Hebrew
ST634	Christian Theology	HG632	Greek
ST636	Eschatology	DR601	Doctoral Dissertation
BS631	Hermeneutical Interpretation	DR602	Oral Defense

➤ DOCTOR OF RELIGIOUS EDUCATION (D. R. Ed.)

The Doctor of Religious Education is made academically available for religious educators. These very consequential courses will provide pastors, administrators, teachers, and others with important educational concepts.

Degree Requirements:

CE631	Survey of Christian Ed Advanced	RP632	Apologetics
CE632	Christian Education Curricula	RP633	Religion and Philosophy
CE633	Teaching Advancement	RP634	Ethical Perspectives
CE634	Christian Education Philosophy	CO631	Concepts of Christian Counseling
CE635	Administrative Responsibilities	DR601	Doctoral Dissertation
RP631	Theological Reasoning	DR602	Oral Defense

➤ DOCTOR OF PHILOSOPHY (Religious Major)

The Doctor of Philosophy Degree is awarded to those who have successfully completed their academic studies in a distinctive religious discipline. The receiving of this degree demonstrates each student's aspirations for academic achievement in their religious endeavors.

The Doctor of Philosophy Degree relates to studies in the following religious academic disciplines: Theology, Ministry, Biblical Studies, and Religious Education. These four disciplines offer the opportunity for students to expand their field of study into various religious categories.

Degree Requirements:

- o 30 semester-credit-hours Curricula
- o 10 semester-credit-hours Doctoral Dissertation & Oral Defense

Non-electives:

The Doctor of Philosophy students have three required courses to complete their degree.

ST631	Theology of the Old Testament
ST632	Theology of the New Testament
CO631	Concepts of Christian Counseling

Electives:

The Doctor of Philosophy students may elect any seven courses which are in their major discipline and the 600 series course list. The student's choice of elective courses must be approved by the seminary.

DOCTOR OF PHILOSOPHY IN CHRISTIAN COUNSELING

The Doctor of Philosophy in Christian Counseling Degree is an academic program, with concentrated studies, presented by Evangelical Theological Seminary in order to prepare the individual for a specialized religious vocation.

Degree Requirements:

10 semester-credit-hours Doctoral Dissertation & Oral Defense

Required Courses:

ST631	Theology of the Old Testament	ST637	Thanatology
ST632	Theology of the New Testament	ST639	Spiritual Realm
CO632	The Human Mind	CO631	Concepts of Christian Counseling
CO633	Societal Disorders	CO636	Counseling Practicum
CO634	Marriage and Family	DR601	Doctoral Dissertation

CO635 Counseling Therapy Program DR602 Oral Defense

DR 601 DOCTORAL DISSERTATION

The dissertation for the Doctor of Philosophy Degree must relate to the student's academic major relative to the subject matter. This topic must receive prior approval by the seminary. The dissertation is to be completed according to instruction and guidance provided. Each student in the doctoral degree program will receive supervision throughout the dissertation process by a mentor.

DR 602 ORAL DEFENSE

Following a review of the submitted doctoral dissertation, an oral defense is scheduled with the student. The oral defense will give the doctoral candidate an opportunity to explain and defend the content and viewpoints of the presentation. This oral defense of the dissertation will be conducted by a telephone conference or in person when applicable.

CURRICULA SUMMARIES

BIBLE SEMANTICS (BS)

- BS531 **Hermeneutics** Investigating the science of the study and interpretation of Scripture. (3)
- BS532 **Exegesis Methodology** The study methodology of understanding a Bible passage through grammar and meaning. (3)
- BS533 **Old Testament Exegesis** The study methodology of understanding Old Testament Scriptures through grammar and meaning. (3)
- BS534 **New Testament Exegesis** The study methodology of understanding New Testament Scriptures through grammar and meaning. (3)
- BS631 **Hermeneutical Interpretation** Investigating the science of the study and interpretation of Scripture. (3)
- BS632 **Exegetical Methodology** The study methodology of understanding a Bible passage through grammar and meaning. (3)

CHRISTIAN EDUCATION (CE)

- CE431 **Educational Communication** The educational processes and programs which came out of the reformation period are studied. This includes pedagogical precepts on teaching. (3)
- CE432 **Educational Communication Advanced** Curricula and teaching methodologies are studied which relate to Sunday Schools and other church educational ministries. (3)
- CE433 Educational Ministries. The student will examine various curricula which are being utilized by Christian educational institutions today. It includes up to the twelfth grade. (3)
- CE434 **Educational Programs** Teaching styles are studied. Learning skills and creative methods of curricula presentations are stressed. (3)
- CE435 **Christian Education** There is a survey of specific Christian educational philosophies. The teaching of children's biblical concepts for spiritual growth is to be noted. Also, teaching to influence moral ideas is evaluated. (3)
- CE444 **Disclosure of Secular Humanism** Learn just what the "Five Basic Tenets of Secular Humanism" really mean. Consider the destructive effect which Humanism has had on the educational system in the United States. (3)
- CE531 **Pedagogy of Old Testament** The strategy of this course is to present an explanatory examination of the teaching methodologies as applied in the Old Testament era by the Jewish nation. (3)
- CE532 **Pedagogy of New Testament** The purpose of this course is to present an explanatory research of the teaching methodologies as applied in the New Testament era. (3)

- CE533 **Survey of Christian Education** A thorough examination of necessary pedagogical programs relating to the churches of today. (3)
- CE631 **Survey of Christian Education Advanced** A thorough examination of necessary pedagogical programs relating to the churches of today. Additionally, specific age group curricula are researched. (3)
- CE632 **Christian Education Curricula** An investigation of biblically based curricula which will be foundational and educational for the church. (3)
- CE633 **Teaching Advancement** The development of selective programs which will impact the learning process in a positive manner. A systematic plan is to be produced which will advance the teaching of the Bible. (3)
- CE634 **Christian Education Philosophy** The course study is to evaluate the influence of Christian educational philosophies in religion. The historical portion deals with the Judeo-Christian concepts relative to modern education.

 (3)
- CE635 **Administrative Responsibilities** The course emphasis is on researching the correct directives for a church educational agenda. All areas must be assessed, such as short-term goals, long range planning, and staff organization. (3)

CHRISTIAN MINISTRY (CM)

- CM231 **Contemporary Worship** This is a study of worship methodologies. It includes the areas of worship, praise, music, singing, and prayer. (3)
- CM333 **Philosophy of Ministry** Unique information is presented concerning specific facts on many actual ministry procedures. Practical guidelines on—how to prepare sermons, pulpit etiquette, ministerial conduct, etc. (3)
- CM531 **Contemporary Worship Advanced** An in-depth study of the many methodologies of worship. The spiritual premise behind each method is explained, including the areas of worship, praise, music, singing, and prayer. (3)
- CM532 **Educational Pedagogics** The specific methods of teaching are explored. Educational processes and programs for the Christian teaching ministry are included. (3)
- CM533 **Missiology** The biblical commission to the church relating to the responsibilities of world missions. (3)
- CM534 **Black Theology and Religions** This is a study of the Christian ministry from the Black viewpoint. (3)
- CM535 **Women's Ministry** A study which explores the principles toward establishing and conducting women's ministries in the local church. (3)
- CM631 **Missiology** The responsibilities of world missions from the viewpoint of the local church is researched. Also, the methodologies of successful mission programs are reviewed. (3)
- CM632 **Black Theology and Religions** The Christian ministry is presented in relation to the Black viewpoint. (3)
- CM633 **Women's Ministry** A study which explores the principles toward establishing and conducting women's ministries in the local church. Also, the examination of the many religious programs which women direct. (3)

CHURCH ADMINISTRATION (CA)

- CA131 **Church Development and Ministry** Various church programs are studied in a comprehensive manner. Church planting, leadership, evangelism, staff, and church development are examined. (3)
- CA431 **Ministerial Responsibilities** A study of the diversified responsibilities with which a minister is involved. These include visitation, counseling, administration, teaching, and preaching. (3)
- CA432 **Pastoral Administration Defined** This course study includes administration, management, ministry, and daily church operational procedures. (3)
- CA631 **Churches and the Law** Legal aspects which relate to dealing with federal and state regulations for churches. Laws which affect church activities. Pastoral involvement and management. (3)
- CA632 **Accounting for Churches** Important documentary systems and methods for keeping records on church financial accountability is studied. (3)
- CA633 **Managing the Church** Clear and defined management principles are researched from the spiritual to the functionally mundane. The consideration of the different church characteristics and intentions are studied. (3)

COUNSELING (CO)

- CO231 **Psychology of Christian Counseling** A study of various psychological behavioral situations. This includes reference to what is normal and what is abnormal. Also, Christian aberrations are explored. (3)
- CO232 **Advanced Christian Counseling I** An in-depth research on biblical counseling principles and methods. Emphasis is placed on addictive behavior, personal discipline, and human personality. (3)
- CO233 **Psychology of the Mind** This consists of audio course lectures relating to the importance of individual attitudes. Biblical clarification is given on key concepts for maintaining a healthy human mind. (3)
- CO332 **Crisis of Fear** Audio course lectures on the subject of fear. The basic human fears which disturb people are discussed. The Scriptural teaching on this subject is stressed. (3)
- CO333 **Psychology of Counseling** A study on counseling techniques, counseling session, crisis counseling, and many other pertinent subjects. Critical issues concerning the "counselor" and the "counselee" are analyzed. (2)
- CO431 **The Human Mind** Human problematic situations are discussed in this audio lecture course. A four-lecture presentation on the human mind with course graphics. (3)
- CO432 **Biblical Counseling** Psychological situations are investigated in this audio lecture course. Specific title subjects are: Dealing with Depression, One of Those

- Days (when things go wrong), and Can Christians Drink Beer, Wine, or Liquor? Each subject is presented from a biblical viewpoint. (3)
- CO433 **Religious Psychology** Psychology is analyzed through biblical and Christian viewpoints. (3)
- CO434 **Introduction to Psychology** The study is on how modern psychology began and then progressed through time. Specific psychological theories of early writers, including Sigmund Freud, are to be given. (3)
- CO435 **Essentials of Psychology** The concepts and theories of positive thinking are explored. The practical and effective methods of philosophy are considered. (3)
- CO436 **Introduction to Counseling** Principles of care and counseling are to be explained. Emphasis is on basic counseling skills and the ability to relate to the counselee. (3)
- CO437 **Advanced Christian Counseling II** Human aberrations are analyzed. This involves the Christian views on alcohol and drug addiction, sexual abuse, eating disorders, and violence. (3)
- CO438 **Counseling for Pastors** Designed to equip pastors for counseling in the local church. Definitive processes on the counseling center operations and procedures are to be presented. (3)
- CO439 **Marriage and the Home** Audio lecture course relating to the sanctity of marriage. The lectures present information on fulfilling the wedding vows, personal communication, dealing with children's emotions, mutual understanding, and marital relationships. (3)
- CO440 **Transition and Crisis Counseling** Major transitions and crisis situations of cultures are researched. Dealing with human psychological encounters through counseling intervention methodologies. (3)
- CO441 Love—Agape, Phileo, Storge, Eros From the Greek explanations of love; Agape, Phileo, Storge, and Eros—there is presented, biblical truths on God's love, brotherly love, family love and the divine will on marital love. (3)
- CO531 **The Human Mind** Human problematic situations are discussed in this audio lecture course. A four-lecture presentation on the human mind with course graphics. (3)
- CO533 **Human Growth Survey** "From the cradle to the grave" analysis is to be presented. This survey will investigate the life cycle of mankind. (3)
- CO534 **Concepts of Christian Counseling** A study of specific psychological theories of secular psychology which the Christian counselor can utilize. Included in these processes are mental disorders, cognitive therapy, and general psychology. (3)
- CO535 **Behavioral and Emotional Disorders** Inter-personal relationships are studied. Behavioral disorders within marriage and the family are examined. Also, information is to be given on drug abuse, anger, and immorality. (3)
- CO536 **Marriage and Family** The presentation of theological teachings in regard to biblical and practical issues which relate to counseling. Marriage, divorce, remarriage, and family situations are involved. (3)
- CO537 **Counseling for Pastors** Designed to equip pastors for local church counseling. Definitive processes on the counseling center operations are to be given. (3)

- CO538 **Transition and Crisis Counseling** Major human transitions and crisis situations of cultures are researched. Dealing with psychological encounters through diverse intervention methodologies. (3)
- CO539 **Societal Disorders** Consequential emotional and societal disorders of present-day society are examined. Behavioral and situational problems such as abortion, alcoholism, chemical dependency, sexual abuse, pornography, and others are included. (3)
- CO540 **Counseling Therapy Program** There is to be an evaluation on the counseling session. It is to include the basic principles, therapy procedures, methodologies utilized, and other significant practices. (3)
- CO541 **Counseling Practicum** A course study on effective counseling is required. The student will apply learned counseling competence through the audio recordings of a series of actual counseling sessions. (3)
- CO631 **Concepts of Christian Counseling** An in-depth study of prominent psychological theories of secular psychology which the Christian counselor can utilize. Included in these processes are mental disorders, cognitive therapy, and general psychology. (3)
- CO632 **The Human Mind** Consequential human problematic situations are analyzed in this audio lecture course. A four-lecture presentation on the human mind with course graphics included. (3)
- CO633 **Societal Disorders** Emotional and societal disorders of present-day society are examined. Behavioral and situational problems such as abortion, alcoholism, chemical dependency, sexual abuse, pornography, and others are included. (3)
- CO634 **Marriage and Family** The basis of theological teachings relative to biblical and practical issues which relate to counseling are analyzed. Marriage, divorce, remarriage, and family situations are involved. (3)
- CO635 **Counseling Therapy Program** The significant aspects of the counseling program session are evaluated. It is to include the basic principles, therapy procedures, methodologies utilized, and other significant practices. (3)
- CO636 **Counseling Practicum** Following the completion of CO 635, the counseling practicum involves actual counseling. There will be an application of learned counseling competence through the audio recordings of a series of actual counseling sessions. (3)

HISTORICAL CHRISTIANITY (HC)

- HC131 **Biblical Church History** A course syllabus will explain and define church history through an examination from the time of Christ to the apostolic fathers. (2)
- HC231 **Church Historicity** The study goes from the inception of Catholicism, through the Reformation period and into the history of the present-day church. (3)
- HC431 **Survey of the Early Church** A survey on the commencement of the early church starting with the apostles of Christ and continuing to the evolving of Catholicism. (3)

- HC432 **Church in Modernity** A report on the church from the 16th century to the 20th century. This includes the religious personages such as John Calvin, Charles Finney, and Dwight Moody. (3)
- HC433 **Reformation Church History** Investigation of Martin Luther and his early years. Also, his influential guidance which led to the Reformation and consequently to the Protestant denominations. (3)
- HC531 **Church Analysis** The student chooses one church denomination and researches its historicity and theology. (3)
- HC532 **Survey of the Early Church** The church in history in relation to its theology and ecclesiastical development. (3)
- HC533 **Ancient, Medieval, and Reformation Church History** The course study includes early Christianity to the inception of the Reformation. (3)
- HC534 **Church in Modernity** Research into the religious events and ideologies of the modern church. (3)
- HC535 **Church in America** A historical approach concerning the inception, development, philosophy, and theology of American churches. (3)
- HC631 **Church Analysis.** Research is presented on a single church denomination relative to its history and theology. (3)

HEBREW - GREEK (HG)

- HG233 **Study in Greek Words I** Study on the primary use of reference textbooks for a foundational understanding of Greek word meanings. A minimum of 40 Greek words will be evaluated and interpreted. (3)
- HG531 **Foundational Hebrew** Directives on basic examination and the translation of the Hebrew language. (3)
- HG532 **Advanced Hebrew** This sequence of the Hebrew language will include reading concepts as well as translation of Hebrew. (3)
- HG533 **Study in Greek Words** Study on the utilization of essential reference books and materials for the survey of Greek word meaning. At least 120 Greek words are interpreted. (3)
- HG534 **Study in Greek Words** Study on the utilization of essential reference books and materials for the survey of Greek word meaning. At least 120 Greek words are interpreted. (3)
- HG535 **Advanced Greek** An in-depth study on the analysis and grammar of the Greek language. (3)
- HG631 **Hebrew** The research and interpretation of the Hebrew language. Includes reading and writing of Hebrew. (3)
- HG632 **Greek** The interpreting, reading, and writing of the Greek language. (3)

HOMILETICAL THEORY (HT)

HT131 **Homiletical Theory** A study in the discipline of preaching. This course examines methodologies related to preparing and delivering sermons. (3)

- HT531 **Advanced Homiletics** A study in the discipline of preaching. The methodologies related to preparing and delivering sermons are examined. It also includes the importance of effective sermon communication. (3)
- HT532 **Contemporary Sermon Practicum** Each student is to prepare six homiletically structured sermons. These sermons are to be preached, recorded on cassette, and sent to the seminary for review. (3)

MUSIC (MU)

- MU400 **Music** A syllabus which reveals the various types of music and musical instruments as found in the Bible. The importance of church music is defined and substantiated from the viewpoint of Scripture. (2)
- MU531 **Contemporary Music** Contemporary spiritual music philosophies are to be studied and precise recommendations on directing worshipers to God are researched and analyzed. (3)
- MU532 **Hymnology** The various important factors of music as it relates to the hymns, worship, and liturgical processes during historical periods of the Christian church. (3)
- MU533 **Hymns and History** An in-depth research into the historicity of how specific hymns came into being and their effect on the Christian church. (3)
- MU534 **Understanding the Hymn** The degree candidate will evaluate the book content relative to the subject matter of certain hymns, their histories, and the alterations over time. (3)
- MU535 **Theology of Music** This course is a study to understand the development of the psalms, hymns, canticles, and spiritual songs. It also includes evaluating the new emerging methods of worship as it relates to music. (3)
- MU536 **Analysis of Jewish Music** This study is the analysis of the characteristics and elements of Jewish music throughout the centuries. There is to be an academic presentation of the development of traditional and contemporary Jewish music in American culture. (3)
- MU537 **Sacred Methodologies** An investigation into the religious, musical, and civic culture in America as it relates to expressions of religion and spiritual life through worship. (3)
- MU538 **Musicology** There is to be an examination of textbook material as it relates to the correlation between liturgy and music. Historical and ancient music as it existed in Israel/Palestine is to be explained in a definitive manner. (3)
- MU539 **Music in Worship** The course study must present the religious importance of church music in spiritual renewal and worship. (3)
- MU540 **Sacred Music** A thorough examination of documentary records as they relate to music at Christ Church Cathedral in Dublin, Ireland. This historical record is to evaluated in an academic manner. Also, there is to be the textual inclusion of liturgical functions and music style in a historical context and information on Christian music in the Western civilization. (3)

NEW TESTAMENT (NT)

- NT131 **James to Jude** An interpretive study on the following books: James, I and II Peter, I, II, and III John, and Jude. (3)
- NT331 **Four Gospels** The first four books of the New Testament are systematically evaluated. These books are: Matthew, Mark, Luke, and John. (3)
- NT332 **Acts Examined** An examination of the chronology and theology of the early church as it relates to Paul and his influence. (3)
- NT333 **Romans to Philemon** This study of the Pauline corpus includes the books known as the Pauline epistles. Each book is to be clearly explained as to the purpose and meaning. (3)
- NT334 **Hebrews Defined** Examination of the book's representation of our great High Priest. The prophetical religious perspectives are to be analyzed. (3)
- NT335 **Revelation** The book's relevancy to the church of the first century and to the contemporary church are exegetically studied. (3)
- NT431 **Biblical Christ** A study of Christ as he is revealed in every book of the Bible. This study incorporates the typology within the life of Christ. (3)
- NT432 **Life and Teaching of Christ** Key issues, themes, teaching, and ministry are defined in this study on the Life of Christ. (3)
- NT433 **Paul Revealed** An in-depth study on the life of Paul as revealed in the Bible. (3)
- NT531 **New Testament Theology** Research survey relating to God's revelation of Himself to the human race as found in the New Testament. (3)
- NT532 **Life and Letters of Paul** Paul's theology is defined as well as his life experiences. (3)
- NT631 **Advanced New Testament Theology** An examination of the theological aspects relative to God's revelational Scripture which deals with the human race. (3)
- NT632 **Christological Mission** An investigation into the life and teachings of Jesus Christ. It also includes His Messianic ministry. From the Greek words, Christos, "Christ" and logos, "the rational study of." (3)

OLD TESTAMENT (OT)

- OT331 **Survey of Genesis** A thorough textual investigation of the book of Genesis. Man's origination and God's dealing with Israel is examined. (3)
- OT332 **Survey of Exodus** Theological concepts are explored through an interpretation of biblical commentary. (3)
- OT333 Survey of Joshua Pertinent information on the book's history is analyzed. (3)
- OT334 **Survey of Daniel** An overview of the historical facts and eschatological importance of this book. (3)
- OT431 **Interpreting Old Testament Books I** Hermeneutical study on the books of Judges, Ruth, I and II Samuel, and I and II Kings. (3)
- OT432 **Interpreting Old Testament Books II** Hermeneutical study on the books of Joshua, I and II Chronicles, Ezra, Nehemiah, and Esther. (3)
- OT433 Study of David A scriptural course study on the life of David. (3)

- OT434 **Minor Prophets Examined I** Interpretive study on the following books: Hosea, Joel, Amos, Obadiah, Jonah, and Micah. (3)
- OT435 **Minor Prophets Examined II** Interpretive study on the following books: Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi. (3)
- OT531 **Old Testament Theology** Research survey relating to God's revelation of Himself to the human race as found in the Old Testament. (3)
- OT532 **Old Testament Poetical Books** The student will give a summarized survey of the poetical books as found in the Old Testament. These include: Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon. (3)
- OT533 **Old Testament Prophets** The biblical ministries of the prophets are explored in the following books: Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel. (3)
- OT534 **Pentateuch** An examinational analysis of the first five books of the Bible. From the Greek pentateuchos, "five-volumed." These include: Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. (3)
- OT535 **Analysis of Old Testament Book** One chosen book from the Old Testament is analyzed by the student. (3)
- OT631 **Old Testament Theology** The student will present an in-depth study on the revelation of God to the human race in the Old Testament. (3)

RELIGIOUS PHILOSOPHY (RP)

- RP131 **Religious Deception** A course syllabus is utilized to investigate the many well-known deceptive religions. The religions are explained and defined. (3)
- RP400 **Hermeneutics** A study on the science and interpretation of Scripture. The basic learning processes concerning the interpreting of the Word of God and the application of those learned principles. (2)
- RP431 **Religions of the World** An examination of four principal world religions which are non-Christian. (3)
- RP531 **Religions of the World** A thorough and in-depth examination of five principal world religions which are non-Christian. (3)
- RP532 **Apologetics** An analysis of the methods utilized to intelligently and systematically defend the Christian faith. (3)
- RP533 **Analysis of Ethics** An analysis of ethical issues relative to human behavioral situations and choices. (3)
- RP534 **Christianity and the Arts** Report of the biblical influence on the Christian arts. This course examines creative understanding, importance of the arts, and various contributors. (3)
- RP535 **Anthropological Analysis** A theological study of the environment and life of mankind. It also includes research into the nature and destiny of the human race. (3)
- RP536 **Theology and Philosophy** An explanatory investigation of the relationship between theology and philosophy relative to human understanding. (3)

- RP537 **Religion and Philosophy** The study of any correlation between philosophical ideas and religious concepts. Research into the compatibility of religion and philosophy and how they influence each other. (3)
- RP538 **Denominational Dynamics** Three specific and contemporary Christian denominations are to be studied. Origination, theological beliefs, and present-day religious activities noted. (3)
- RP539 **Cultic Groups** Research into the realm of cultic groups and practices. These include: Satanism, New World Order, New Age, Reincarnation, and various cults. (3)
- RP631 **Theological Reasoning** The importance of rational deliberations and logic as it relates to theological issues. This course seeks to improve the student's cognizance. (3)
- RP632 **Apologetics** The student will research the critical methodologies needed to intelligently and systematically defend the Christian faith. (3)
- RP633 **Religion and Philosophy** A study on the various concepts and ideas found in contemporary religion which have their belief systems connected to philosophical interpretation. (3)
- RP634 **Ethical Perspectives** An investigation into the area of ethical perspectives and choices relating to human relationships. The positive influence of the Holy Spirit in human behavioral situations is stressed. (3)
- RP635 **Christianity and the Arts** A thorough interpretation on the influence of religion in the arts as found in the historical archives. (3)

SCRIPTURAL SURVEY (SS)

- SS233 **Old Testament Preface** Specific areas of the Old Testament are studied. The effects of ancient Semitic traditions are to be reviewed. (3)
- SS234 New Testament Preface Principles of Scriptural interpretation are used to analyze specific biblical teachings. (3)
- SS431 **Apocrypha** Those books which are regarded as being non-canonical by the Protestant church are to be researched. From the Greek apokrypha, "the hidden things." (3)
- SS531 **Archaeology** Biblical history and data are thoroughly researched relative to archaeological discoveries. Included are specific facts on archaeological principles, techniques, dating, and stratification. Areas of research are: (1) Dead Sea, (2) Temple Mount, (3) Ancient Babylon, (4) Assyria and Egypt. (3)
- SS532 **Current Archaeological Disclosures** The study and review of present-day archaeological finds. A foundational explanation of methodological practices by archaeologists is required. (3)
- SS533 **Bibliology** This is an analysis of the doctrine of Scripture as the basis for all theological truth. Included will be a study on: authority, illumination, inspiration, and revelation. (3)
- SS534 **Atlas of the Bible** Geographical and cartographical borders are to be presented. These are to be from the past and present nations of the Middle East. (3)

- SS631 **Translations of the Bible**. An examinational critique of specific biblical translations as to their correctness of interpretation and content. Information on how each translation was developed is required. (3)
- SS632 **Dead Sea Scrolls** The Dead Sea Scrolls are analyzed through an interpretive process. Their historical chronicles and their influence on biblical inerrancy are to be given. (3)

SYSTEMATIC THEOLOGY (ST)

- ST131 **Christian Ethics** Audio lecture presentations relating to ethical living and Christian conduct. The analysis of pertinent biblical teachings relating to ethical success. (3)
- ST132 **Biblical Doctrines** The student will study a course syllabus on Christian doctrines which are found in the Bible. (3)
- ST133 **Thanatology** From the Greek thanatos, "death." The investigation of issues relating to dying and death. (3)
- ST134 **Spiritual Warfare** These audio lecture presentations reveal deep insight into the efficacious spiritual ministry of Jesus Christ today. The truth of spiritual warfare is evident in the Bible. (3)
- ST232 **Deity of Christ** The deity of Jesus Christ is examined through these audio lectures. (3)
- ST233 **Theological Introduction** Foundational and theological definitions are given with this syllabus. Christian doctrine is explored. (2)
- ST234 **Dispensational History** A syllabus study informs the student of key biblical issues which relate to the dispensational ages. (3) ST 235 Eschatology. Audio lectures examine the eschatological events as found in the Bible. From the Greek eschatos, "the last," and logos, "the study of." (3)
- ST236 **Judaism and Pauline Theology** Coming to an understanding on the beliefs of Judaism. This includes the Bar-mitzvah, Yeshua, marriage, kosher, Sabbath, divorce, and death. Also, very important theological material relating to the ministry of the Apostle Paul, a Hebrew of Hebrews. (2)
- ST335 **Eschatological Events** A general study of final events is given through this course syllabus. Prophetical insights which relate to the human race. (3)
- ST336 **Translating the Holy Bible**. Key facts are given relative to the inspiration of the Bible as the Word of God. Questions are answered, such as: What is the meaning of the word, "cannon"? What are the lost books? What is the "apocrypha"? Also, included is a list of 44 Bible Versions, which are tested by 162 Scriptures. (2)
- ST400 **Scripture and Systematic Theology** Religious doctrine basically denotes that which is taught. Relative to this course, it has to do with the theological beliefs which are based on the Word of God. The Greek word for doctrine (διδαχή) contains the meaning of that which is taught. (3)
- ST431 **Eschatology** The student will research the eschatological subjects of immortality, judgment, hell, and heaven plus the end of the earth and human history. (3)

- ST446 **Chronology of the Bible** Essential facts are presented which include the science of time-period arrangement and the historical and sequential order in which these past events have occurred. Some of the subjects to be studied are: creation, evolution, early generations, mythology, and archaeological notes. (2)
- ST531 **Survey of Old Testament Theology** Study of the developing major themes of God and His revelation to mankind in the Old Testament Scriptures. (3)
- ST532 **Survey of New Testament Theology** Study of the developing major themes of God and His revelation to mankind in the New Testament Scriptures. (3)
- ST533 **Theology of the Bible** A biblical survey of man relating to his spiritual, psychological, and theological capacities to function with God in a relationship. (3)
- ST534 **Christian Theology** Important and complex Christian theological issues are examined in a systematic study. (3)
- ST535 **The Holy Sacraments** Religious ecclesiastical symbols are examined relative to their reminder of what God has done in the life of the Christian. (3)
- ST536 **The Patristic Age** Study of church history concerning the traditions and doctrines of the "Apostolic Fathers." (3)
- ST537 **Ecclesiology**. From the Greek ekklesia, "church," and logos, "the study of." This is an examination of the origin, mission, ordinances, government, and so on, of the church. (3)
- ST538 **Eschatology** An exhaustive search into the many eschatological subjects as presented in the Bible. These include: immortality, judgment, hell, heaven, and end-time events. (3)
- ST539 **Spiritual Realm** This study enters the subject area of the invisible forces which the Bible reveals as presently existent. It includes foundational and explanatory examination into angelology and demonology. (3)
- ST541 **Demonology** The reality of demonic influence in societal behavior is examined. Satanic stratagems are evaluated with the spiritual and psychological factors being considered. (3)
- ST542 **Thanatology** A study of the important issues relating to dying and death, which includes infanticide and euthanasia. From the Greek thanatos, "death." (3)
- ST543 **Pneumatology** A comprehensive study of the person and work of the Holy Spirit within the Old Testament and the New Testament. (3)
- ST544 **Angelology** An in-depth analysis of the Scriptural teachings on the subject of angels. (3)
- ST545 **Christological Mission** Informational presentation on the doctrine of Christ relating to His life, person, works, faith, and divinity. (3)
- ST546 **Hamartiology** This is a study on the interpretation of the doctrine of sin. Used most often in the New Testament, hamartia, means to do wrong, transgress, to sin against God. (3)
- ST547 **Cultic Practices** A broad range of cultic practices are investigated. This includes Satanism, New Age ideas, and different cults. (3)
- ST548 **Soteriology** This course examines the provisions of salvation with God's redemption for mankind through Jesus Christ. (3)

- ST631 **Theology of the Old Testament** Intensive research survey relating to God's revelation of Himself to the human race as found in the Old Testament. (3)
- ST632 **Theology of the New Testament** Intensive research survey relating to God's revelation of Himself to the human race as found in the New Testament. (3)
- ST633 **Theological Introduction** An introduction of the basic biblical doctrines and their application in the lives of Christians today. The history of church theology is surveyed. (3)
- ST634 **Christian Theology** A comprehensive study on complex theological issues are presented in a systematic manner. (3)
- ST635 **Ecclesiology** This is an in-depth examination of the origin, mission, ordinances, and government of the church. From the Greek ekklesia, "church," and logos, "the study of." (3)
- ST636 **Eschatology** From the Greek eschatos, "the last," and logos, "the study of." Includes an exhaustive study into the many eschatological subjects which are presented in the Old Testament and the New Testament. These include: immortality, judgment, hell, heaven, and end-time events. (3)
- ST637 **Thanatology** From the Greek thanatos, "death." Various aspects which relate to dying and death are evaluated and studied. These include: suicide, infanticide, terminal illness, and euthanasia. (3)
- ST638 **Pneumatology** A course study on the ministry of the Holy Spirit as found in the Old Testament and the New Testament. (3)
- ST639 **Spiritual Realm** This is a comprehensive research into the invisible forces which the Bible reveals as presently existent. The activities of angelic and demonic beings are investigated. (3)

DEGREE RESEARCH (DR)

- DR231 **Associate of Arts Thesis** The thesis for the Associate of Arts academic program must relate to a theological subject. This topic has to receive prior approval by the seminary. (8)
- DR501 **Master Thesis** The thesis for the Master Degree program relates to subject matter on the student's academic discipline. This topic has to receive prior approval by the seminary. (8)
- DR502 **Master of Divinity Thesis** The student presents the Master of Divinity Thesis following the completion of concentrated academic studies. (8)
- DR503 **Field Education** Under pastoral supervision, the student will fulfill designated degree requirements. Field work must be completed in an approved ministry context. The pastor who is guiding the student ministry will file two interim reports and a final review report with the seminary. (4)
- DR601 **Doctoral Dissertation** The doctoral dissertation is presented to the seminary in three phases: Phase I: The doctoral student candidate must submit the following for approval: (1) completed outline, (2) dissertation statement, and (3) bibliography. Phase II: A completed rough textual draft of the academic project is submitted to the seminary for approval. 58 Phase III: Two completed

dissertation copies, with black hardbound covers and contrasting printed letters, are sent to the seminary. (10)

DR602 **Oral Defense** Following a review of the submitted doctoral dissertation by the seminary, an oral defense is scheduled with the student. The oral defense will give the doctoral candidate an opportunity to explain and defend the content and viewpoints of the presentation.

EVANGELICAL MINISTERIAL ASSOCIATION

The Evangelical Ministerial AssociationTM is ecumenical and interdenominational, serving ministers and laypersons from many religious persuasions, nationally and internationally. The Cross of Christ being the divine factor, which joins us all together. The purpose of the Evangelical Ministerial AssociationTM is to present the opportunity for ministers and laypersons to receive theological credentials relating to various ministries within the "Body of Christ." It is for those who believe in God's divine appointments for the fulfillment of His will and commission for their personal ministry. Each believer, born of the Holy Spirit, is an integral part of the ministry of God to mankind, in fulfilling the great commission.

ORDINATION

The Evangelical Ministerial AssociationTM exists primarily to give continuing emphasis on the importance of Christian ministries being recognized as defined in the New Testament apostolic patterns. The association recognizes that divinely called and scripturally ordained ministries have been provided by our Lord Jesus Christ for the purpose of evangelization, worship, and the perfecting of the "Body of Christ."

Credentialing in the Evangelical Ministerial Association™—Ordination, License, and Certification, can also be received even though an individual may hold credentials with another religious organization or denomination. "

Evangelical Theological Seminary reserves the right to change any information relating to policies, rules, procedures, academic courses, financial charges, and so forth, at the Seminary's discretion. Updated forms and modified information will regulate the overall seminary procedures which relate to the student. The date of enrollment, or re-enrollment, of each student will determine the student requirements and policies which are in effect at that time.